



**TOWN OF SMYRNA STORM WATER ADVISORY COMMITTEE  
AGENDA  
APRIL 15, 2024 @ 5:00 PM  
COUNCIL CHAMBERS, TOWN HALL**

- I. **CALL TO ORDER**
- II. **ACKNOWLEDGEMENT OF "ADOPT-A-STREAM" VOLUNTEERS & TROPHIES**
- III. **ACKNOWLEDGEMENT OF "ADOPT-A-ROADWAY" VOLUNTEERS & CERTIFICATES**
- IV. **DISTRIBUTION OF CERTIFICATES TO SWAC MEMBERS**
- V. **INTRODUCTION OF NEW SWAC MEMBERS**
- VI. **ELECTION OF OFFICERS**
- VII. **CITIZEN COMMENTS**  
*Speakers are limited to (3) three minutes. Additional comments may be submitted in writing.*
- VIII. **REVIEW AND APPROVE MINUTES FOR JANUARY 29, 2023 MEETING OF SWAC**
- IX. **OLD BUSINESS**
  - A. None this quarter
- X. **NEW BUSINESS**
  - A. ***Consent / Correction Agenda***
    - 1. *Vacant / Inactive Account List (1/1/24-3/31/24)*
  - B. ***Adjustment Applications***  
None this quarter
  - C. ***Credit Applications***  
None this quarter
- XI. **REPORTS OF OFFICERS, COMMITTEES, OR STAFF**
  - A. ***Discuss Storm Water Utility inquiries to date***
  - B. ***Presentation of Progress Report***
  - C. ***Announcement of 16th Annual Boat Day***
  - D. ***Miscellaneous***
- VII. **ADJOURNMENT**